

RCC Small Body of Work Project – Due Date: March 13, 2024

Project Description and Objective:

To produce a collection of six photographs that forms a single cohesive body of work on a specific theme of the photographer's choosing. The content and style is for the maker to determine.

Examples of these small bodies of work can fall into any number of different styles or categories, some of which include (but are certainly not limited to):

- Exploring an interesting place, subject, or event
- Exploring an idea or concept
- Telling a narrative story

Rules of entry

Each submission will require the following:

- PDF format
- Project Title (subtitle optional)
- Must be exactly **six (6)** images (no more, no less)*

Optional components are at the photographer's discretion and can include the use of introductory text, image titles, image captions, poetry, or similar devices designed to enhance the viewer's experience.

***Please Note:** Slides that contain text (for introductory, transitional, or other purposes) are allowed but must not contain any images. No more than six images can be included.

All PDF entries are **due no later than midnight, Saturday – March 9th, 2024**
(Posting submissions ahead of the deadline is encouraged to allow members to view the work before the meeting and to ensure the deck conforms to the rules)

All submissions will be presented via Zoom for the club meeting on Wednesday, **March 13, 2024**. Each presenter should be prepared to say a few words about their project. A club member will serve as a moderator to assist in the presentation of the submissions. Feedback and Q&A is highly encouraged. There will be no scores or awards given.

Important Note:

This project will be **limited to 10 submissions**. To secure your place and submit **your entries**, go to the following links on the club website:

To Signup: [Member>Body of Work>Body of Work Signup](#)

To Submit your PDF: [Member>Body of Work>Body of Work PDF Entry](#)

To View the Signup List: [Member>Competitions>Body of Work Signup List](#)

The first 10 signups will be accepted. Any signups beyond the first 10 will be placed on a **wait list** and will be the first entries considered for a future event or if any of the first ten withdraw or fail to submit by the due date. Contact Robert.MatthewsF64@gmail.com if you have questions.